Galatians 3:23-29

23. But before faith came, we were KEPT UNDER GUARD by the LAW, kept for the FAITH which would afterward be revealed.

that He might have	or God Has Committee	ed them t		/
Romans 3:21-24 "	'But now the righte	ousness of God	1	from the
is revea				
15 1 C V C G	of	which is through	ווים <i>ויסףווכנט, כי</i>	in lesus
Christ to an	nd on who		. For there is	no difference
for have _		and fall short of th	e alory of God.	heina
justified freely by H	is grace through th	e redemption that i	s in Christ Jesus	s."
Ephesians 2:8-9	For by	you have be	een	
through of Go	$\underline{\hspace{0.5cm}}$, and that $\underline{\hspace{0.5cm}}$	of		, it is the
of Go	od; of	lest any	yone should boa	ist."
GUARD" means Ki unregenerate peo under control, or he "NOT born again." the Holy Spirit actual everything spelled of turned out, they st Believers in Jesus we put our FAITH spirit. As New Tests God does not need a "ABIDE in HIM" (vautomatically produ	pple UNDER CONT elp keep our society "Before Jesus died ally living in them. out, in order for the citl failed and beca christ BY FAITH, in Jesus, and His ament Believers, w a system of laws to which means we sta ice the fruit that bri That you may have	ROL, just as secular from falling apart. on the cross, no or God needed to have Israelites to live of ame DISOBEDIEN, we are born agas Holy Spirit come of keep us on the rigay in close fellowship ings glory to God.	or laws today her Unregenerate the was "born age to a set of laws, to bedient lives for T many times. In instantly the the to live withi ting of the Holy the track. JESUS tip with Him), out	elp keep traffice means lain" or had with Him. As it Now, as le moment n our y Spirit, and s said if we ar lives will
fully				
increasing in the kn	lowledge of God."			
Galatians 5:16, 18	R & 25 "I say then	' in	the	
1 11 1 6 15:11 :				
vou shall not fulfill t	the lust of the	.'" (Vers	se 18) "But if vo	
hy tha	VC	' in '" (Versou are und	tar tha	, and ou are " (Verse
hy the	VC	nuaro uno	tar tha	, and ou are " (Verse
by the 25) "If we"	, yo, yo	ou are und , let us als	der the so	, and ou are " (Verse _ in the
by the" 25) "If we" I John 4:13 & 15 'in us, because He h	, yo in the, yo "By this we know thas given us of His _	ou are und , let us als	der the so in "	, and ou are " (Verse in the , and He
by the 25) "If we" I John 4:13 & 15 ' in us, because He h Romans 8:4 "That	, yo, yo, yo, go in the, go in the, go in the given us of His, the righteous, yo	ou are und , let us als nat we	der theso in of the	, and ou are " (Verse in the , and He
by the 25) "If we" I John 4:13 & 15 ' in us, because He h Romans 8:4 "That	"By this we know thas given us of His the righteous in us who do no	nat we ot walk according to	der theso in of the	, and ou are " (Verse in the , and He
by the	, yo, yo, yo, yo, yo, given us of His, the righteous in us who do no to the in in	ou are und , let us also nat we ot walk according to " , and I in you	der the so in " of the o the flesh but I. As the branch	, and ou are" (Verse in the, and He might be cannot bear
by the	"By this we know the segiven us of His the righteous to the to the in the fitself, unless it for the	ou are und , let us also nat we ot walk according to " , and I in you in t	der theso in " of the o the flesh but I. As the branch	, and ou are" (Verse in the, and He might be cannot bear
by the	"By this we know the given us of His the righteous the righteous to the in us who do not to the fitself, unless it in	ou are und , let us als nat we ot walk according to " , and I in you in t I am the vine, y	der theso in in in of the the flesh but i. As the branch the vine, neither you are the branch	, and ou are" (Verse" he will be with the might be cannot bear can you, nches. He
by the	"By this we know the given us of His the righteous in us who do not to the in us who do not to the in us who do not to the in	ou are und , let us als nat we ot walk according to " , and I in you in t I am the vine, y	der theso in in in of the the flesh but i. As the branch the vine, neither you are the branch	, and ou are" (Verse" (Verse, and He might be cannot bear can you, nches. He
by the	"By this we know the given us of His the righteous in us who do not to the in us who do not to the in us who do not to the in	ou are und , let us als nat we ot walk according to " , and I in you in t I am the vine, y	der theso in in in of the the flesh but i. As the branch the vine, neither you are the branch	, and ou are" (Verse" he will be with the might be cannot bear can you, nches. He
by the	"By this we know the given us of His the righteous in us who do not to the in	ou are und und, let us also also also also also also also als	der theso in in in of the the flesh but in As the branch he vine, neither you are the branch at you	, and ou are" (Verse in the, and He might be cannot bear can you, nches. He; for; for
by the	"By this we know the given us of His the righteous in us who do not to the in	ou are und und, let us also also also also also also also als	der theso in in in of the the flesh but in As the branch he vine, neither you are the branch at you	, and ou are" (Verse in the, and He might be cannot bear can you, nches. He; for; for
by the	"By this we know thas given us of His the righteous in us who do not to the in in fitself, unless it in in in and I do nothing." My so you will be My on says he	ou are und, let us also also also also also also also als	der theso in in in of the the flesh but in As the branch he vine, neither you are the branch at you	, and ou are" (Verse in the, and He might be cannot bear can you, nches. He; for; for

24-25. Therefore the LAW was OUR TUTOR to BRING US to CHRIST, that we might be JUSTIFIED by FAITH. But AFTER FAITH has COME, we are no longer under a tutor.

, yet you do not have many fathers; for in Christ Jesus egotten you through the gospel." cts 13:39 "And by Him (Jesus) who who who stified by the of"	. T h
egotten you through the gospel." cts 13:39 "And by Him (Jesus) who from things from which you could	s i nave
cts 13:39 "And by Him (Jesus) who from things from which you could	
from things from which you could	
atified by the	be
suned by the or"	
efinition: "The LAW was OUR TUTOR to BRING US to CHRIST" - A to	utor is a
acher, an instructor, someone who helps a student, especially in an area w	
e having a hard time learning the subject. Once you learn the subject,	
sts and graduate from school, YOU DO NOT NEED a tutor anymore	
sus Christ has come, and we have accepted Him BY FAITH, we are	
GRADUATES" from the Old Testament law, and are now able to walk and	live as
fult members of God's family. As verse 25 says, "But AFTER FAITH has	COME, v
e NO LONGER under a tutor." It really doesn't get any clearer than tha	
longer under the Old Testament Law and required to keep the hundr	reds of
ws that Moses gave to the nation of Israel.	
ebrews 10:1 "For the, having a of the o	aood thir
, and not the very image of the things, can	
ese same by	
ake those who approach"	, , , , , , , , , , , , , , , , , , ,
no believes on Jesus Christ. It is NOT a process of becoming righteous, NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we a GHTEOUS the moment we accept Jesus as our Savior!	
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we a	
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we a GHTEOUS the moment we accept Jesus as our Savior!	ire MADE
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we a GHTEOUS the moment we accept Jesus as our Savior!	ire MADE
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we a GHTEOUS the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been by E have with through our Lord Through whom also we have by	are MADE
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we a GHTEOUS the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been by by by by by by into this grace in which we stand, and rejoice in hope of	are MADE
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we a GHTEOUS the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been by E have with through our Lord	are MADE
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we all GHTEOUS the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been by by by	the glory
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we also defined by the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been	the glory
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we all GHTEOUS the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been by by by	the glory
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we also defined by the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been	the glory
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we all GHTEOUS the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been	the glory
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we all GHTEOUS the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been	the glory
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we all GHTEOUS the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been	the glory h as raise
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we all GHTEOUS the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been	the glory h as raise
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we all GHTEOUS the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been	the glory h as raise
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we all GHTEOUS the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been	the glory h as raise
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we all GHTEOUS the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been	the glory h as raise
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we also defined by the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been	the glory h as raise
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we all GHTEOUS the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been	the glory h as raise to r
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we all GHTEOUS the moment we accept Jesus as our Savior! Domans 5:1-2 "Therefore, having been	the glory h as raise to r
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we all GHTEOUS the moment we accept Jesus as our Savior! Description	the glory h as raise to r
NE-TIME ACT of GRACE, and we accept it by FAITH. BY FAITH, we all GHTEOUS the moment we accept Jesus as our Savior! Description	the glory h as raise himse

except t For you were BA	hrough		U (Has acces	ss to) the		
were BA , there is		·"				
	PTIZED IN neither sl	ONS of GOD thro ITO Christ have P ave nor free, ther	UT ON Chr	ist. There is nei	ther Jew nor	•
		r do you not know into				int
His deat	h? Therefo	re were _		were with H	Him through	''''
		into death, that ju	st as Christ	was	fron	n the
	by	into death, that ju the glory of the Fa of	ther, even s ."	so we also should	d t	in
Roman	s 13:14 "B	ut	the Lord			, and
make no	provision	for the flesh, to ful	fill its lusts.	"		
John 17	7:11 "Now	I am no longer in t	he world, b	ut	are in the w	orld,
and I co	me to You.	Holy Father,	th	rough Your	those	َ و
whom Y	ou have	Me	, that	may be _	as V	/e
are."						
God is to CHILDRONLY BEXACT If for all et	e in the wo he Father o EN of GOD BEGOTTEN MAGE of Goternity. No	orld AUTOMATICALING everyone? No! Wonly when we BE Son, or UNIQUE, od, and that He ex one else can become FLESH), but we	e are GIVEN ELIEVE in Hone-of-a-listed in this ne a son of	N the AUTHORITY His Son Jesus Color kind Son of Good SON RELATIONS God in the same	Y to become Ihrist. Jesus is d, in that He is SHIP with the Fe se sense as Jesu	the the ather
everyon God is ti CHILDRI ONLY B EXACT I for all et (JESUS and be Himself	e in the wo he Father of EN of GOD BEGOTTEN MAGE of Goternity. No is GOD in to he was a sure of the control of	of everyone? No! Wonly when we Be Son, or UNIQUE, od, and that He exone else can becor he FLESH), but we His family BY FAE who did not believer	e are GIVEN ELIEVE in H one-of-a-listed in this me a son of e can becor ITH in Jesu	N the AUTHORITY His Son Jesus C kind Son of Good SON RELATIONS God in the same ne SONS and D us Christ (John	Y to become thrist. Jesus is d, in that He is SHIP with the Fe sense as Jesus DAUGHTERS of 1:12). In fact,	the the ather
everyon God is ti CHILDR ONLY B EXACT I for all et (JESUS and be Himself "father"	e in the wo he Father o EN of GOD BEGOTTEN MAGE of Goternity. No is GOD in t born into told people , rather tha	of everyone? No! Wonly when we BE Son, or UNIQUE, od, and that He exone else can become FLESH), but we His family BY FA who did not believed to God.	e are GIVEN ELIEVE in H one-of-a- isted in this me a son of can becor ITH in Jesu ye in Him th	N the AUTHORITY His Son Jesus C kind Son of God SON RELATIONS God in the same ne SONS and D us Christ (John hat they had the	Y to become thrist. Jesus is d, in that He is SHIP with the Fe sense as Jesus DAUGHTERS of 1:12). In fact, devil for their , and the	the the ather of God Jesus
everyon God is ti CHILDRI ONLY B EXACT I for all et (JESUS and be Himself "father" John 8: desires of beginningspeaks a	e in the wo he Father o EN of GOD BEGOTTEN MAGE of Goternity. No is GOD in t born into told people , rather tha 444 "You ar of your ng, and doe a lie, he spe	of everyone? No! Wonly when we BE Son, or UNIQUE, od, and that He exone else can becor he FLESH), but we His family BY FA who did not believed God. The of YOUR	e are GIVEN ELIEVE in H one-of-a- isted in this me a son of can becor ITH in Jesu ye in Him th ou want to truth, becau resources, f	N the AUTHORITY His Son Jesus C kind Son of God SON RELATIONS God in the same me SONS and D us Christ (John hat they had the c the do. He was a mu use there is no tr for he is a	Y to become Christ. Jesus is d, in that He is SHIP with the Fe esense as Jesus DAUGHTERS of 1:12).In fact, devil for their , and the Turderer from the Tuth in him. Wh	s the the ather s God Jesus ee en he
everyon God is ti CHILDRI ONLY B EXACT I for all et (JESUS and be Himself "father" John 8: desires beginnir speaks a	e in the wo he Father o EN of GOD BEGOTTEN MAGE of Goternity. No is GOD in t born into told people , rather tha 444 "You ar of your ng, and doe a lie, he spe	of everyone? No! Wonly when we BE Son, or UNIQUE, od, and that He exone else can becor he FLESH), but we His family BY FA who did not believed God. The of YOUR	e are GIVEN ELIEVE in H one-of-a- isted in this me a son of can becor ITH in Jesu ye in Him th ou want to truth, becau resources, f	N the AUTHORITY His Son Jesus C kind Son of God SON RELATIONS God in the same me SONS and D us Christ (John hat they had the c the do. He was a mu use there is no tr for he is a	Y to become Christ. Jesus is d, in that He is SHIP with the Fe esense as Jesus DAUGHTERS of 1:12).In fact, devil for their , and the Turderer from the Tuth in him. Wh	s the the ather s God Jesus ee en he
everyon God is ti CHILDRI ONLY B EXACT I for all et (JESUS and be Himself 'father" Dohn 8: desires beginningspeaks a	e in the wohe Father of EN of GOD BEGOTTEN MAGE of Goternity. No is GOD in toold people, rather that at 44 "You arof yourng, and doe a lie, he special 2 "But as	of everyone? No! Wonly when we BE Son, or UNIQUE, od, and that He exone else can becore he FLESH), but we His family BY FA who did not believed for God. The of YOUR	e are GIVEN ELIEVE in H one-of-a- isted in this me a son of can becor ITH in Jesu ye in Him th ou want to truth, becau resources, f	N the AUTHORITY His Son Jesus C kind Son of God SON RELATIONS God in the same me SONS and D us Christ (John hat they had the c _, the do. He was a mu use there is no tr for he is a Him, to	Y to become Christ. Jesus is d, in that He is SHIP with the Fe esense as Jesus AUGHTERS of 1:12).In fact, devil for their , and the ruth in him. Wh, and He g	s the the ather s God Jesus ee en he the ave
everyon God is ti CHILDRI ONLY B EXACT I for all et (JESUS and be Himself "father" John 8: desires beginnir speaks a	e in the wohe Father of EN of GOD BEGOTTEN MAGE of Goternity. No is GOD in toold people, rather that at 44 "You arof yourng, and doe a lie, he special 2 "But as	of everyone? No! Wonly when we BE Son, or UNIQUE, od, and that He exone else can becore he FLESH), but we His family BY FA who did not believed for God. The of YOUR	e are GIVEN ELIEVE in H one-of-a- isted in this me a son of can becor ITH in Jesu ye in Him th ou want to truth, becau resources, f	N the AUTHORITY His Son Jesus C kind Son of God SON RELATIONS God in the same me SONS and D us Christ (John hat they had the c _, the do. He was a mu use there is no tr for he is a Him, to	Y to become Christ. Jesus is d, in that He is SHIP with the Fe esense as Jesus AUGHTERS of 1:12).In fact, devil for their , and the ruth in him. Wh, and He g	s the the ather s God Jesus ee en he the ave
everyon God is ti CHILDRI ONLY B EXACT I for all et (JESUS and be Himself "father" John 8: desires of beginning speaks a John 1: the who II Corin	e in the wohe Father of EN of GOD BEGOTTEN MAGE of Goternity. No is GOD in too told people, rather that a 44 "You arof yourng, and doe a lie, he special But asnthians 6::	of everyone? No! Wonly when we BE Son, or UNIQUE, od, and that He exone else can becor he FLESH), but we His family BY FA who did not believed God. The of YOUR	de are GIVEN ELIEVE in H one-of-a- isted in this me a son of e can becor ITH in Jesu ye in Him th ou want to truth, becau resources, f	N the AUTHORITY His Son Jesus C kind Son of God SON RELATIONS God in the same me SONS and D us Christ (John hat they had the c _, the do. He was a mu use there is no tr for he is a Him, to to you. a	Y to become Christ. Jesus is d, in that He is SHIP with the Fe sense as Jesus DAUGHTERS of 1:12).In fact, devil for their , and the urderer from the uth in him. Wh, and He g, even to	s the the ather s God Jesus ee en hethe ave thos

	body, being many, are	body, so also is		For by one
	we were all or have all been made to drink int	int	to one	whether
	or	, whether	or	and
	have all been made to drink int	o Spirit."		
	Definition: "There is NEITHE FREE, there is NEITHER MAI distinctions, gender distinctions or poor, or what your station in a 'respecter of persons." We A Christ.	.E nor FEMALE" - God s, or social distinctions. a life might be. God does	is not interesto He doesn't car s not show par	ed in racial e if you are rich tiality - He is not
•	John 17:20-21 " I do not ir	for these alone	e, but also for _	ev all may he
	, as You, Father, are in, that the	in Me, and I in You; tha	ıt	_ also may be
•	Romans 2:11 "For there is no			
•	Acts 10:34 "Then Peter opene shows no	d his mouth and said, 'I	in truth I perce '"	eive that
	Definition: "That THEY also of CHRIST. This means the chu with similar beliefs and interest Savior, you are BAPTIZED ar Spirit. ALL believers are ONE in	rch is more than just a cs. The moment you beli od placed into the Boo	human organizieve in Jesus C ly of Christ b	zation of people hrist as your y the Holy
•	Romans 12:5 "So we, being, and indi	, are	of one	in
•	Ephesians 1:22-23 "And has head over all things to thefullness of Him who fills all in a	put all things under His , which	feet, and gave	e Him to be the
promis	Galatians 3:7 "Therefore known are of	v that those	who are of	
•	Titus 3:7 "That having been according to the	<u></u>	oy His grace w	e should become "
	Definition: "ONLY those who many conflicts with the Pharise righteous and "saved" in Go from Abraham. Jesus made it who have the same kind of F. ("ABRAHAM'S SEED"). As far SPIRITUAL descendant of Abrahave put our FAITH in Chris HEIRS, which means we have a	es and other Jewish lea od's sight simply beca very clear, and Paul ma AITH as Abraham are as God is concerned, th ham. Abraham is called t, we are Abraham's des	ders who thou use they were akes it clear he considered his ne important the the "Father of scendants ("se	ught they were re descended ere that only thos descendants ning is to be a Faith," so if we
•	Galatians 4:7 "Therefore you, then an	are no longer a slave bu of God through	ut a	_, and if a "